

**UNOFFICIAL COPY****CERTIFICATE OF RELEASE**

0619508092

Doc#: 0619508092 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2006 02:17 PM Pg: 1 of 2

Date: 07/06/06

**CHICAGO**

Order Number: 1580 000223168

1. Name of mortgagor(s): KIM
2. Name of original mortgagee: AURORA LOAN SERVICES
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 0325226248
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 10-19-324-012-0000  
Common Address: 7053 W. GRENNAN PL, NILES, IL 60714

Legal Description: LOT 12 IN CALLERO AND CATINO'S

Real Estate Index, Inc.

By: Jeffrey Wilcox

Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188

Telephone No.: (630) 588-4956

State of Illinois

County of COOK

This Instrument was acknowledged before me on 6/30/06 by Kim Niles

Index, Inc.

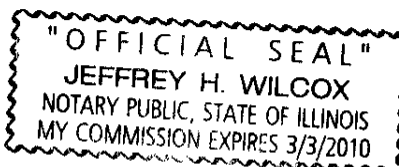
as (officer for agent of) Real Estate

(Signature of Notary)

Notary Public

My commission expires on

Prepared by: Jeffrey Wilcox

Return to: RF  
RF

**UNOFFICIAL COPY****CERTIFICATE OF RELEASE****Legal Description:**

NILES TERRACE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 19, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, <ATPF FEBRUARY 4, 1957 AS DOCUMENT NUMBER 1721339 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office