

UNOFFICIAL COPY



Doc#: 0619510033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2006 09:23 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. Loan No. 6100196324

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

THE FIRST COMMUNITY BANK & TRUST CO., NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE FIRST COMMUNITY BANK & TRUST CO. U/T/A #2002-0149 DTD

6-20-2002

2416 CHICAGO RD, CHICAGO HEIGHTS, IL 60411

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of April, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0511035099**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2 AND THE EAST HALF OF LOT 3 AND THE EAST 16 FEET OF THE SOUTH 17 22/100 FEET OF LOT 4 IN A.W. MC ELDOWNEY'S SUBDIVISION OF 5 ACRES IN THE SOUTHEAST CORNER OF LOT 4 OF THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 35, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 22, 1891 IN BOOK 47, PAGE 28 AS DOCUMENT 1406848, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-29-221-013-0000

Witness hands and seals, June 22, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 22, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:
ROSALIA MIRANDA-GONZALEZ
2416 CHICAGO RD
CHICAGO HEIGHTS, IL 60411



Handwritten initials