

# UNOFFICIAL COPY



Doc#: 0619518038 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2008 12:40 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Return TO  
CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

-----  
**Above space for Recorder's Use Only**

Loan # 110616990

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., as a nominee for America's Wholesale Lender Corporation, a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Bank of New York as Trustee for the Certificateholders CWABS, Inc. Asset-Backed Certificates, Series 2005-11 all interests in and under that certain Mortgage dated 9/12/2005 executed by

Gregory Reed

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as a nominee for America's Wholesale Lender Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/1/2005 as Document Number 0530520012 and which Mortgage covers the following described property, to-wit:

ALL OF LOT 8 AND ALL OF LOT 9 AND THE NORTH 8.5 FEET OF LOT 10 IN BLOCK 3 IN CALUMET VISTA, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

06-5467 10/2

# UNOFFICIAL COPY

Commonly known as: 14912 S. Western Avenue  
Harvey, IL 60426

PIN 28-12-426-060

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ~~AMANDA FARRAR, ASSISTANT VICE PRESIDENT~~ and attested by its Assistant Sec. and its corporate seal affixed hereto this 11 day of July, 2006

Mortgage Electronic Registration Systems, Inc., as a nominee for America's Wholesale Lender Corporation

By: *Amanda Farrar*  
~~AMANDA FARRAR, ASSISTANT VICE PRESIDENT~~  
Attest: *Edward Hartnett*  
Edward Hartnett, Assistant Secretary

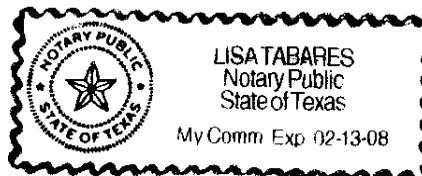
STATE OF TEXAS  
COUNTY OF COLLIN

SS

I, Lisa Tabares, the undersigned Notary Public, do hereby certify that ~~AMANDA FARRAR, ASSISTANT VICE PRESIDENT~~ and Edward Hartnett, Assistant Secretary who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11 day of July, 2006

*Lisa D*  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-5467  
In Cook County BOX 70

# BOX 70

*2012*