

UNOFFICIAL COPY



Doc#: 0619520029 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2006 07:52 AM Pg: 1 of 2

2006-02-505-PT
3 all

Prepared by & return to:

Castle Bank N.A.
109 W. Veterans Parkway
Yorkville, IL 60560

ASSIGNMENT OF MORTGAGE

06060072

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST NATIONAL BANK OF OMAHA

all the rights, title and interest of the
undersigned in and to a certain Note dated 06/26/06, executed by
GERALD L. PONIO and KIMBERLY A. PONIO, HUSBAND AND WIFE

in face amount of \$ 192,000.00 secured by Mortgage dated 06/26/06 and
recorded in COOK County as document number

Securing the following real estate to wit:

0619520028

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7724 W. 66TH PLACE, BEDFORD PARK, IL 60501

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 26th day of June, 2006

Castle Bank N.A.

BY: *Amanda Turner*
AMANDA TURNER
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)

COUNTY OF KENDALL)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
AMANDA TURNER, personally known to me to be the ASSISTANT VICE PRESIDENT
of Castle Bank N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledge that as such
AMANDA TURNER

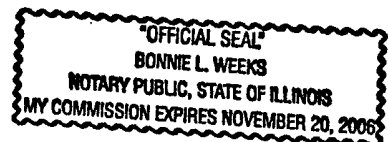
signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of June, 2006

Commission expires:

Bonnie L Weeks
Notary Public

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PREMIER TITLE

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SCHEDULE C

File No.: 2006-02505-PT

Commitment No.: 2006-02505-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 229 (EXCEPT THE WEST HALF THEREOF) AND ALL OF LOT 228 IN BEDFORD PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1,544 FEET OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 50 FEET THEREOF, WEST OF THE WEST LINE OF A STRIP OF LAND 70 FEET IN WIDTH LYING WEST OF AND ADJOINING THE RIGHT OF WAY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, AND EAST OF THE CENTER LINE OF ARCHER AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1921 IN BOOK 163 OF PLATS, PAGES 42 AND 43, AS DOCUMENT 7163575, IN COOK COUNTY, ILLINOIS.

18-24-114-024

18-24-114-040

Property of Cook County Clerk's Office