

Prepared by and after  
recording mail to:  
FOUNDERS BANK - K. M. ARNOLD  
6825 West 111th Street  
Worth, IL 60482

CTI (L) 8341081

**UNOFFICIAL COPY**



Doc#: 0619533097 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2006 09:42 AM Pg: 1 of 2

**RELEASE DEED**


**KNOW ALL MEN BY THESE PRESENTS.**

THAT FOUNDERS BANK - 6825 West 111th Street, Worth, IL 60482 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **Joseph P. Cairo and Elizabeth Cairo**, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by certain Real Estate **Mortgage** bearing the date of the **21st** day of **January 2004**, recorded in the Recorder's Office of **Cook County**, in the State of Illinois on the **30th** day of **January 2004** as **Document Number: 0403035100; Assignment of Rents** bearing the date of the **21st** day of **January 2004** recorded in the Recorder's Office of **Cook County**, in the State of Illinois on the **30th** day of **January 2004** as **Document Number: 04903035101**, and Real Estate **Mortgage** bearing the date of the **5<sup>th</sup>** day of **January 2006**, recorded in the Recorder's Office of **Cook County**, in the State of Illinois on the **2<sup>nd</sup>** day of **February 2006**; and **Assignment of Rents** bearing the date of the **5<sup>th</sup>** day of **January 2006** recorded in the Recorder's Office of **Cook County**, in the State of Illinois on the **2<sup>nd</sup>** day of **February 2006** as **Document Number: 0603303064** to the premises therein described, situated in the County of **Cook**, State of Illinois as follows, to wit:

**LOT 34 AND THE NORTH 1/2 OF LOT 33 IN FRANK DELUGACH'S CENTRAL AVENUE GARDENS SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
Common Address: 10505-15 Parkside, Chicago Ridge, IL 60415  
P.I.N.#: 24-17-207-001-0000; 24-17-207-002-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSES hands and seals this 6th day of July 2006

  
\_\_\_\_\_  
(SEAL)  
Joseph G. Glab, SVP/SLO

BOX 334 CTI

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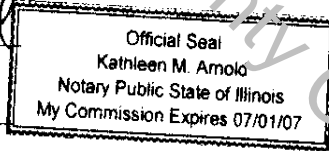
STATE OF ILLINOIS }  
 } ss.  
 COUNTY OF COOK }

I, The Undersigned, a notary public in and for the said County, in the State aforesaid, do hereby certify that **Joseph G. Glab, Senior Vice President/Senior Lending Officer**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of July 2006.

Notary Public *Kathleen Arnold*

Commission expires *July 1, 2007*



**FOR THE PROTECTION OF THE OWNER, THIS  
 RELEASE SHALL BE FILED WITH THE RECORDER  
 OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
 OF DEED OF TRUST WAS FILED.**