

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0619533119 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2006 11:47 AM Pg: 1 of 2

Date: 07/06/06

Order Number: 1401 008349357

1. Name of mortgagor(s): SCOTT MARLAND AND DEB LACOCO
2. Name of original mortgagee: SUBURBAN BANK OF BARRINGTON
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0506342025
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-09-408-047-0000
Common Address: 5150 WEST WINNEMAC AVENUE, CHICAGO, ILLINOIS 60630

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MICHAEL CUSACK
Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646
Telephone No:

State of Illinois
County of Cook

This Instrument was acknowledged before me on 7/6/06 by [Signature] as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: MICHAEL CUSACK
5680 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60646

[Signature]
(Signature of Notary)



BOX 334 CTI

CTI JP 8349357 3064

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Legal Description:

THE EAST 1/2 OF THE FOLLOWING DESCRIBED TRACT: LOT 28 (EXCEPT THE WEST 8 FEET), LOTS 29 AND 30 IN BLOCK 19 IN THE RESUBDIVISION OF BLOCKS 1, 6, 7, 9 AND 14, BOTH INCLUSIVE, 18 TO 24, BOTH INCLUSIVE AND 31, 32 AND 33 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office