UNOFFICIAL COPY

CERTIFICATE OF RELEASE

07/06/06 Date:

1401 Order Number:

008349357

Doc#: 0619533120 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/14/2006 11:47 AM Pg: 1 of 2

SCOTT MARLAND AND DEB LACOCO 1. Name of mortgagor(s):

EMIGRANT MORTGAGE COMPANY INC 2. Name of original mortgagec.

3. Name of mortgage servicer (if any)

4. Mortgage recording:

or Document No.: 0506342024

- Page: 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the Vol.: mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-09-408-047-0000

Common Address: 5150 WEST WINNEMAC AVENUE, CHICAGO,

ILLINOIS 60630

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MICHAEL CUSACK

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.

State of Illinois

This Instrument was acknowledged before me on 7/6/06

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

MICHAEL CUSACK 5680 NORTH ELSTON AVENUE CHICAGO, ILLINOIS 60646

BOX 334 CT

OFFICIAL SEAL AMY KERMAN

CRTOFRLS 12/03 DGG

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/26/08

0619533120 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE EAST 1/2 OF THE FOLLOWING DESCRIBED TRACT: LOT 28 (EXCEPT THE WEST 8 FEET), LOTS 29 AND 30 IN BLOCK 19 IN THE RESUBDIVISION OF BLOCKS 1, 6, 7, 9 AND 14, BOTH INCLUSIVE, 18 TO 24, BOTH INCLUSIVE AND 31, 32 AND 33 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office