

# UNOFFICIAL COPY

Prepared By:  
Alliance Title Corp.  
6321 N. Avondale Ave. Suite 104  
Chicago, IL 60631



Doc#: 0619534007 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2006 08:12 AM Pg: 1 of 2

Mail To:  
Alliance Title Corp.  
6321 N. Avondale Ave. Suite 104  
Chicago, IL 60631

## CERTIFICATE OF RELEASE

Date: 07/11/06 Title Order Number: A06-1094

1. Name of mortgagor(s): Jaroslaw Juzwiak, Zofia Hawryla
2. Name of original mortgage: Citibank, FSB
3. Name of mortgage servicer (if any): Citimortgage, Inc.
4. Mortgage recording: Document No.: 0613649096
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 07-24-303-017-1422  
Common Address: 218 Hawthorn Ct., C2 Schaumburg IL 60193

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.  
6321 N. Avondale Ave. Suite 104, Chicago, IL 60631  
773-594-6951

Jay Jacobson

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 07/11/06 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on: \_\_\_\_\_



A06-1094 UMS

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ALLIANCE TITLE CO.

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Ticor Title Insurance

Commitment Number: A06-1094

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 3540RC-2 IN LEXINGTON GREEN II CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 22925344, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR PARKING PURPOSES IN AND TO GARAGE UNIT G3540RC2 CONTAINED IN THE DOCUMENT RECORDED AS NO. 22925344, IN COOK COUNTY, ILLINOIS.

PIN: 07-24-303-017-1422: