

UNOFFICIAL COPY

Doc#: 0619539003 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2006 09:07 AM Pg: 1 of 3

Return to:
Richard Wehwal
1657 No. Vine
Chicago, IL
60614-5117

_____(Space Above This Line for Recording Data)_____
Loan No. 36-113639

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO Trustee Under Trust No. 42271, dated February 24, 1978 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and _____ bearing date the 16TH day of MARCH, A.D. 1978, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book ____ of records, on page ____, as Document No. 24490350, and in book ____ of records, on page ____, as Document No. _____, to the premises therein described as follows, to wit:

See attached for legal description: P.I.N. 14-33-316-017
Property Address: 1657 NORTH VINE ST., UNIT A8, CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Assistant Secretary, this 15TH day of AUGUST, A.D. 1997.

NORTH FEDERAL SAVINGS BANK

By [Signature]
Executive Vice President

Attest [Signature]
Assistant Secretary

UNOFFICIAL COPY

STATE OF ILLINOIS)
(ss.
COUNTY OF COOK)

I, MINAL N. DESAI

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

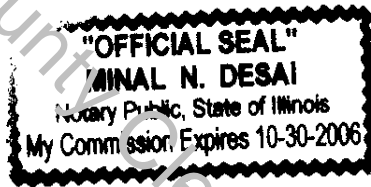
VICTOR E. CAPUTO, Executive Vice President of the
NORTH FEDERAL SAVINGS BANK

and SUSAN L. RODRIGUEZ, Assistant Secretary of said Corporation,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
Executive Vice President and Assistant Secretary respectively, appeared before me this day in
person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as
the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant
Secretary did also then and there acknowledge that she, as custodian of the corporate seal of said Corporation, did affix
the said corporate seal of said Corporation to said instrument as her own free and voluntary act, and as the free and
voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of AUGUST, 1997.

Minal N. Desai

Notary Public



THIS INSTRUMENT WAS PREPARED BY
SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610

UNOFFICIAL COPY

The land referred to in this policy is described as follows:

LEGAL FOR UNIT A-8

PARCEL 1:

THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT, TO WIT: LOTS 28, 29, 30, 31, 40, 41, AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2 AND 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS AND LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20, TO THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF A PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20, TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT A POINT 158.31 FEET SOUTH AND 12.22 FEET EAST OF THE NORTH WEST CORNER OF SAID DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO, (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE DUE NORTH, 0.31 FEET; THENCE NORTH 90 DEGREES EAST, 1.01 FEET; THENCE DUE NORTH, 16.23 FEET; THENCE NORTH 90 DEGREES EAST, 40.90 FEET; THENCE DUE SOUTH, 16.86 FEET; THENCE SOUTH 90 DEGREES WEST, 16.39 FEET; THENCE; THENCE DUE NORTH, 0.32 FEET; THENCE SOUTH 90 DEGREES WEST, 25.52 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1977 AND KNOWN AS TRUST NUMBER 40382 DATED JANUARY 1, 1978 AND RECORDED 26, 1978 AS DOCUMENT NUMBER 24301534 AND FILED JANUARY 26, 1978 AS DOCUMENT LR2996071 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 40382 TO RUTH HYTRY DATED FEBRUARY 1, 1978 AND RECORDED JUNE 14, 1978 AS DOCUMENT NUMBER 24490349 FOR PURPOSES OF INGRESS AND EGRESS AND YARDS IN LIMITED COMMON AREAS IN COOK COUNTY, ILLINOIS

Note: For informational purposes only, the land is known as:

1657 NORTH VINE STREET UNIT A-8 CHICAGO, IL. 60614

The Schedule of Exceptions is attached
42-402 (11/96)

006083900