

UNOFFICIAL COPY



Doc#: 0619639035 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2006 01:36 PM Pg: 1 of 2

Release of Mortgage or Trust
Deed by Individual (Illinois)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

Know all men by these Presents, that
Federal National Mortgage Association
C/O ARCS Commercial Mortgage
of the County of Los Angeles and State of California

for and in consideration of the payment of the indebtedness secured by the Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing with Rider hereinafter mentioned, and the cancellation of all the notes thereby secured, and in the sum of one dollar, the receipt whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ADDISON/BRAIR APARTMENTS, AN ILLINOIS LIMITED PARTNERSHIP here, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Multifamily Mortgage, to ARCS Commercial Mortgage Co., L.P. bearing date of June 26, 1998 and recorded July 8, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 98588315 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Assignment of Mortgage from ARCS Commercial Mortgage Co., L.P. to Federal National Mortgage Association, recorded July 8, 1998 as Document Number 98588316.

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-21-110-010-0000
Address(es) of premises: 536 W. Addison, Chicago Illinois 60613

Douglas Higgs
Douglas Higgs
Assistant Vice President
Federal National Mortgage Association

Witness _____ hand _____ and seal _____, this 30th day of JUNE 2006

State of MARYLAND
County of ANNE ARUNDEL

I, JUDITH G. JOHNSON a Notary Public in and for the said County, the State aforesaid, DO HEREBY CERTIFY that DOUGLAS HIGGS, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is as such ASS. VICE PRES. signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of JUNE 2006.

Judith G. Johnson
Notary Public

Commission Expires _____
JUDITH G. JOHNSON
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires April 1, 2008

ARCS #224932
Fannie Mae #1668238650

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EXHIBIT B

LOT 8 IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 INCLUSIVE, IN PINE GROVE, BEING A SUBDIVISION BY ELISHA E. HUNDLEY OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98588315