ANOFFICIAL COPY

RELEASE DEED

**ILLINOIS STATUTORY** 

MAIL TO:

BARBARA MILLER

1977 KOCHLING

NORTHBROOK, IL 60062

NAME & ADDRESS OF TAXPAYER:

CHARLES HEPPINER

913 W. CULLERTON

CHICAGO, IL 60018

Doc#: 0619841132 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/17/2006 03:35 PM Pg: 1 of 3

Š

RECORDER'S STAMP

| Know All Men by These Presents, That BARBARA MILLER  |             |
|--|-------------|
| of the County of Cook State of LLINUS for and in consideration of one dollar, and  | d for other |
| good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-  |             |
| CHARLES HEPPNER  | claim unto  |
| CIAMICCES HICKNEIC   |             |
| of the County of Cock State of ILLIANS all right, title, interest, claim or demand   |             |
| HE may have acquired in, through or by a certain MONTGAGE bearing date the 15  |             |
|  |             |
|  | County, in  |
| the State of Illinois, as Document No. 0416805094 to the premises therein described, together w  |             |
| appurtenances and privileges thereunto belonging or appertaining, sit and in the County of Cook  | State of    |
| Illinois, as follows to wit:   |             |
| LOT 12 AND 13 MBLOCK 62 IN MILLS ADDITION TO SOUTH   | CHICAGO     |
| THE SOUTHWELT THE ACCUMENT OF THE TENT OF  | •           |
| RANCE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINO  | אלאמוניא    |
| · · · · · · · · · · · · · · · · · · ·  | ,( ) ·      |
| NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet,  |             |
| with a minimum of 1/2" clear margin on all sides.  |             |
| 0.   |             |
| Permanent Index Number(s): 21-31-329-028-0000 AND 21-31-329-029 0000   |             |
| P + All (1) 12 20 (1) 21 22 (1) 22 (1 |             |
| Property Address: 8628-30 SOUTH MARQUETTE, CHICAGO, ILLINOIS 60617   |             |
| Dated this 6 day of July 1006.   |             |
| Dated this 6 day of July 2006.  X Burbake Millia (Seal)  | (G 1)       |
| X tanbabe (Seal)   | (Seal)      |
| /C 1)  | (C 1)       |
| (Seal)   | (Seal)      |
|  |             |

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

0619841132 Page: 2 of 3

## **UNOFFICIAL COPY**

| County of Cook } ss.   |                              |  |                |
|--|------------------------------|--|----------------|
| I, the undersigned, a Notary Public in and for said County,  BARBARA MILLER  | in the State                 | aforesaid, CERT                                    | IFY THAT       |
|  |                              | ibed to the foregoing<br>signed, sealed and        |                |
| Given under my hand and notarial seal, this da   | ay of July                   | VA CM  | , <b>30</b> 06 |
| My commission expires o 10/14/2008   |                              | caeer  | Notary Public  |
| OFFICIAL SEAL ROBERT CULLEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES OCTOBER 19, 2008                             | \$yne                        | RGY TITLE SERVICES<br>30 W. RANDOLPES<br>SUITE 300 | itts,          |
| IMPRESS SEAL HERE  | ,                            | CHICAGO, IL (<br>312.334 9000                      |                |
| MARC MILLER  1640 DARTMONTH  REAL ESTAT  DECRETCED, 16 6001S  DATE:  | DER PROVISIC<br>E TLANSFER A |  | APH            |
| This conveyance must contain the name and address of the Grant and name and address of the person preparing the instrument: (50) | ee for tax billing p         | urposes: ( 55 ILCS &                               |                |
|  | ТО                           | FROM   | Z.             |

0619841132 Page: 3 of 3

## **UNOFFICIAL COPY**

UNIT 601 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLANDS CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECRDED AS DOCUMENT NUMBER 09156480, AND AS AMENDED FROM TIME TO TIME, IN SECTIONS 1,2,11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-41 AND STORAGE SPACE NUMBER S-41, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 09156480, AS AMENDED FROM TIME TO TIME.

PIN: 12-11-270-731-1040

COMMONLY KNOWN AS:5555 N CUMBERLAND AVE. UNIT 601, CHICAGO, ILLINOIS 60656