

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/03/06



Order Number: 1409 008345783

Doc#: 0619843187 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2006 09:11 AM Pg: 1 of 2

8345783 CTIC Doc 1043

1. Name of mortgagor(s): GMAC MORTGAGE CORPORATION
2. Name of original mortgagee: JOHN R. SCUMACI
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0612506123
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 27-29-219-001-0000
Common Address: 10500 GREAT EGRET DRIVE, ORLAND PARK, ILLINOIS 60467

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

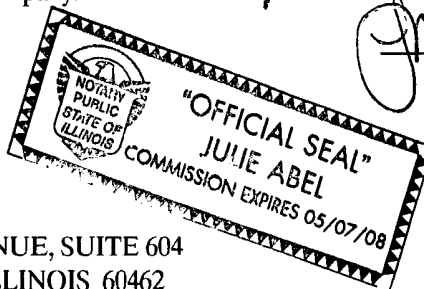
Chicago Title Insurance Company
By: JULIE ABEL
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

BOX 334 CTI

State of Illinois
County of Ced

This Instrument was acknowledged before me on 7/3/06 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)



Notary Public
My commission expires on

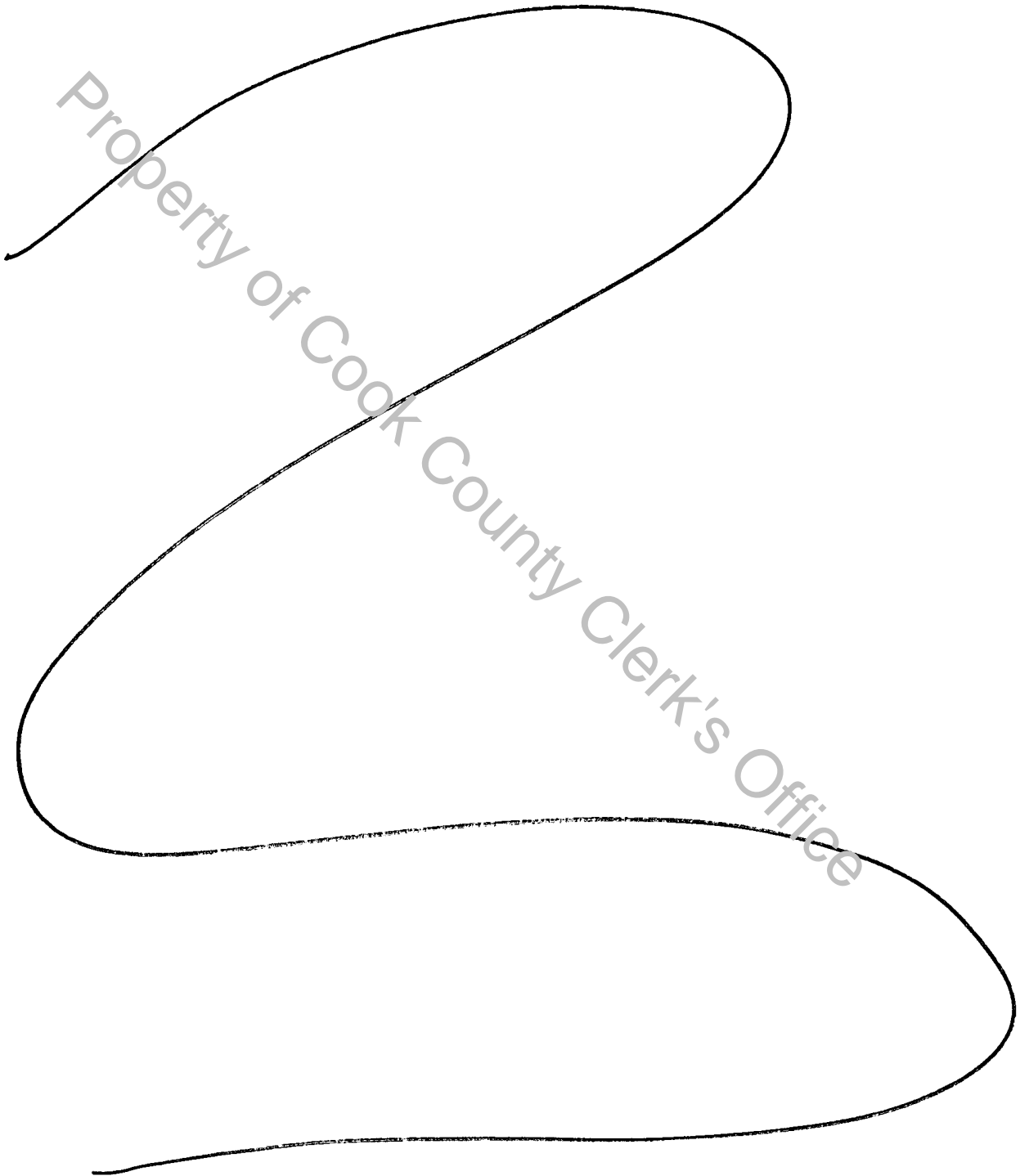
Prepared by & Return to: JULIE ABEL
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462

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Legal Description:

LOT 7 IN RUSTIC VIEW ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 2, 1996 AS DOCUMENT NO. 6749583, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office