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Doc#: 0619843257 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2006 10:44 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: June 22, 2006

Title Order No.: 1419552

Name of Mortgago(s): John D. Stanfill and Nancy J. Stanfill
Name of Original Mortgagee: Mortgage Pros, Ltd.
Name of Mortgage Servicer (if any): Astoria Federal Savings
Mortgage Recording: Volume: Page: or Document No.: 0328826028

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 11-18-117-014-1095 Vol. 0057
Common Address: 1720 Maple Avenue #1410, Evanston, IL 60201

First American Title Insurance Company

By: *Dawn Nole*
Its: Office Manager
Address: 5215 Old Orchard Road, Skokie, IL 60077
Telephone No.: (847)470-3190

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on June 22, 2006 by Dawn Nole as office manager of First American Title Insurance Company.

Melissa A Morey

Notary Public, State of Illinois
My commission expires: 03-20-07



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: John D. Stanfill and Nancy J. Stanfill, 1720 Maple Avenue #1410, Evanston, IL 60201

FIRST AMERICAN TITLE
ORDER # 1419552
1/3 Office

2/g

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 1410 IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003, AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office