## UNOFFICIAL COPY

PREPARED BY: EVA HODE HINSDALE BANK AND TRUST CO.

25 EAST FIRST STREET

HINSDALE, ILLINOIS 60521 AND WHEN RECORDED MAIL TO: HINSDALE BANK AND TRUST CO.

25 EAST FIRST STREET HINSDALE, ILLINOIS 60521



0619846163 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/17/2006 03:43 PM Pg: 1 of 1

SPACE ABC v F T HIS LINE FOR RECORDER'S USE				
CORPORATION ASSIGNMENT	OF	REAL	ESTAT:	E N
EOD VALUE DECENTED Also and and the second				_

MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITIMORTGAGE, IN.:.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

FIRST MIDWEST BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 13, 2004

AND KNOWN AS TRUST NUMBER 3112 and dated 06/22/06 , to HINSDALE BANK AND TRUST CO.

a corporation organized under the laws of and whose principal place of business is THE STATE OF ILLINOIS

25 EAST FIRST STREET, HINSDALL TLLINOIS 60521 and recorded in Book/Volume No. page(s)

COOK County Records, State of LLLINOIS , as Document No. described hereinafter as

LOT 6 IN BARBALIC'S BILJAN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S. My Cler

PIN 23-35-314-006

ALSO KNOWN AS: \$610 ADRIA COURT, ORLAND PARK, ILLINOIS 60462 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS COOK COUNTY OF

On June 22nd, 2006

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

MICHAEL J. GAMBLE AND CHERYL D. PISAPIA appeared to me personally known, who, being duly sworn by me, did say that he/she is the

SR. VICE PRESIDENT AND VICE PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC

DUPAGE

COUNTY

My Commission Expires DOC PREP, INC. 10/94

2-23-10

BANK AND

SENIOR VICE PRESIDENT

VICE PRESIDENT

OR OFF CIAL NOTARIAL SEAL)