

UNOFFICIAL COPY

PREPARED BY:

Citizens Community Bank
3322 S Oak Park Avenue
Berwyn, IL 60402



Doc#: 0619846234 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2006 04:21 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Roger D. Salyer
Rena Salyer
3358 Clearwater Dr.
Clarksville, TN 37042

PTIC-HE

Loan No. 72049652351

Space above this line is for Recorder's use only

n)

Satisfaction And Release of Mortgage

CITIZENS COMMUNITY BANK F/K/A CITIZENS BANK-ILLINOIS, N.A., a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Roger D. Salyer and Rena Salyer** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2nd day of **March**, A.D. 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00251371, to the premises therein described, as follows, to-wit:

SEE ATTACHED

P.I.N. #: 16-07-212-010-1022

Common Address: 232 N Oak Park Ave. #1H

situated in the city of **Oak Park**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its President this 26th day of May, A.D. 2006.

ATTEST:

[Signature]

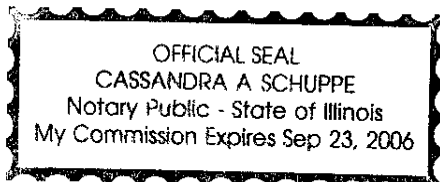
President

By: *[Signature]*
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Officer** personally known to me to be the **Vice President** of **Citizens Community Bank**, a corporation, and **Robert Powell** personally known to me to be the **President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of May, A.D. 2006.

[Signature]



REAL ESTATE
INDEX**UNOFFICIAL COPY**

Since 1892

Reference: SALYER

LEGAL DESCRIPTION

Order #: R818214

County: COOK

Address of Property: 232 N OAK PARK AVE #1H, OAK PARK, IL

UNIT 1H IN THE SANTA MARIA CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 1, 2 & 3 IN OWNER'S SUBDIVISION OF THE W 223.5 FEET & THE S 10 FEET OF THE E 54.1 FEET OF THE W 277.6 FEET OF LOT 3 & THE W 277.6 FEET OF LOT 2 (EXCEPT THE S 115 FEET OF THE E 81.6 FEET OF THE W 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE W 1/2 OF THE NE 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 5/29/96 AS DOCUMENT NO. 96402515 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

00251371