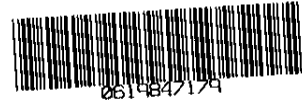


UNOFFICIAL COPY

Prepared by: E. N. Harrison
Peelle Management Corporation
4690 Longley Lane, Suite#8, Reno, NV 89502



Doc#: 0619847179 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2006 12:55 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009-9985

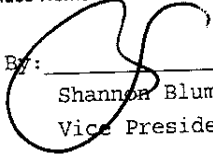
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: TAMA CO FINANCIAL SERVICES
Original Mortgagor: JESUS M GONZALEZ JR, CINDY M GONZALEZ
Recorded in Cook County, Illinois on 12/03/03 as Instrument # 0333727163
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/04/2006

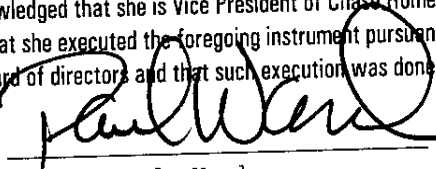
Chase Home Finance LLC

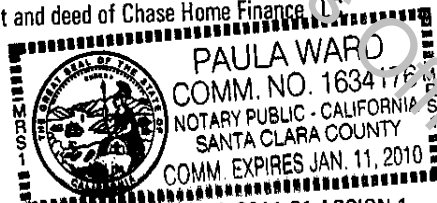
By: 
Shannon Blum
Vice President

State of California

County of Santa Clara

On 05/04/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: Paula Ward
My Commission Expires 01/11/10



TEST 90864 RECON.IL LN# 1741816 Investor LN# 17396920 P.I.F.: 04/19/06 T2-031 IL Cook 3811:21 ASSIGN 1



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UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1741816 (12-031 IL Cook)

Tax ID: 13-36-316-032-0000

Date of mortgage: 11/21/03 Amount of mortgage: \$238500.00 Address: 1738 N Troy Ave Chicago, IL 60647
LOT 9 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHNSTON AND COX SUBDIVISION OF THE SOUTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: THE PROVIDENT BANK To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office