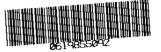
## **UNOFFICIAL COPY**



Doc#: 0619855092 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/17/2006 02:23 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 19153140210000

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00090873652005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of VENTURA and State of CALIFORNIA, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....:

OLIVIA HERNANDEZ, JAMES J

**CONTRERAS** 

Property

6030 SOUTH KOSTNER AVE.

CHICAGO,IL 60629

heir, legal representatives and assigns, all the right, title interest, claim, or lemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/21/1997 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 97363185, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of May, 2006.

Countrywide Jome Loans, Inc. (fka Countrywide Funding Corporation)

Nancy Chatelan

Assistant Secretary

J.

Syll P3 SNC WURZ WOSC

0619855092 Page: 2 of 3

# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

### COUNTY OF VENTUA

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Nancy Chatelain, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing inst un ent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of May, 2006.



2. Telle-

L. Ellison, Notal y public Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

OLIVIA HERNANDEZ, JAMES J CONTRETAS

5210 S Trumbull Ave Chicago, IL 60632

Prepared By:

Lillie Sutton

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



0619855092 Page: 3 of 3

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT 3 IN BLOCK 8 IN FREDERICK H. BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00090873652005N

