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Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0619856041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/17/2006 08:47 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0622048247 "LEMER" Lender ID:A01/013/0622048247 Cook, Illinois PIF: 06/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROBIN L LEMER, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 05/19/2004 Recorded: 07/07/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0418929011, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-121-035-1002

Property Address: 4428 N DOVER ST, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

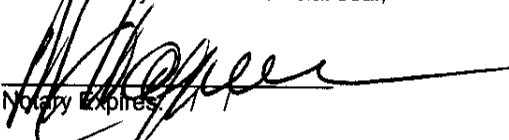
WASHINGTON MUTUAL BANK, FA
On June 14th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On June 14th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Tray Pan - Insurance, Inc. 850-988-7619

(This area for notarial seal)

Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

*RKU*RKUWAMT*06/14/2006 11:47:25 AM* WAMU03WAMU00000000000000003587001* ILCOOK* 0622048247 ILSTATE_MORT_REL *DP*DPWAMT*

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STREET ADDRESS: 4428 NORTH DOVER STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-17-121-035-1002

LEGAL DESCRIPTION:

UNIT NUMBER 4428-2 IN 4428-30 NORTH DOVER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 AND THE SOUTH 1/2 OF LOT 9 (EXCEPT FROM SAID SOUTH 1/2 OF LOT 9 THE NORTH 5 FEET 1/2 INCH LYING WEST OF A LINE 90 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 9) IN A. J. PRUITT'S RESUBDIVISION OF LOTS 36 TO 39, INCLUSIVE, AND LOTS 52 TO 59, INCLUSIVE, IN SUNNYSIDE ADDITION TO SHERIDAN PARK, BEING A SUBDIVISION OF THE SOUTH 663 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25714781, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office