# UNOFFICIAL COPY

Doc#: 0619805124 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/17/2006 10:58 AM Pg: 1 of 3

**Recording Cover Page** This page added for the purposes of affixing Recording Information Deed Colhair Bwoe-05555 Baird & Wemer Title Services, Inc. Other POA 1350 E. Touhy Avenue, 360W UCC Plat Remarks: PIN: 17.06.424.068.1003

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# **UNOFFICIAL COPY**

#### KNOW ALL MEN BY THESE PRESENTS

That MICHAEL THOMPSON and RACHEL THOMPSON of the City of Chicago, County of Cook in the State of Illinois has made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint JAMES M. ARNOLD of the Village of Oak Lawn, County of Cook and State of Illinois true and lawful ATTORNEY for us and in our names, place and stead to conduct the purchase of the real estate located at 936 N. Woods, #3, Chicago, Illinois 60622 and to execute and sign any and all applicable documents related to the purchase of said real estate and giving and granting unto JAMES M. ARNOLD said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doirg hereof, with full power of substitution and revocation, hereby ratifying and confirming all that JAMES M. ARNOLD said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, we have hereto set our hands and seals this 8<sup>th</sup> day of

June, 2006.

2000-05555

[SEAL] SS#

I, DMATTHEW THOMPSON , a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that MICHAEL THOMPSON and PACHEL THOMPSON personally known to me to be the same persons whose names are subscribed to the foregoing Instrument appeared before me this day in person, acknowledged that they signed, sealed, and delivered said Instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this guiday of June, 2006.

**NOTARY PUBLIC** 

D MATTHEW THOMPSON OFFICIAL SEAL <del>ary Pub</del>lic, State of Illinois My Commission Expires April 20, 2010

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## Escrow File No.: BW06-05555 UNOFFICIAL COPY

#### **EXHIBIT "A"**

PARCEL 1: UNIT 936-3 IN THE 936-938 NORTH WOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15 AND 16 IN BOAKES RESUBDIVISION OF BLOCK 5 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030169771, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE PIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED CATHE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030169771.

PIN# 17-06-424-068-1003 P/A: 936 N. WOOD#3, PHICAGO, IL 60622 J# 17-06-70.

[A: 936 N. WOOD #3]

PREPARED BY AND MAIL TO:

MICHAEL THOMPSON

11 WOOD #3

1 100622