CERTIFICATE OF RELEASE UNOFFICIAL COPY

				0619808084	
		· 06/21/06		Doc#: 0610909094 F #00 0	_
\	Titl	e Order No.: CG237235		Doc#: 0619808084 Fee: \$26.0 Eugene "Gene" Moore RHSP Fee: \$10.0	0
\J				Cook County Recorder of Deeds	JU
	(1)	Name of Mortgagor(s):		Date: 07/17/2006 10:38 AM Pg: 1 of 2	
À	4	R Craig Lashley and Mechelle		1012	
	•	E Lashley;			
~	3 (2)	Name of Mortgagee:			
'n	N	ABN AMRO MORTGAGE;			
`\	3)	Mortgage Recorded Document			
\leq	?	No. 0421841158;			
	' ⊿\				
4	⊧]	The above referenced mortgage			
9	Ŋ N	has been paid in accordance			
بّع	4) (5)	with the pryoff statement received from	: ABN AMRO MORTG	AGE, and there	
G	Ś	is no objection from the mortgagee or in	ts successor in i	nterest to the recording	
5	3	or chis certificate of Release.			
16	(5)	The person executing this Certificate of	f Release is an o	fficer or duly appointed	/
*	;	agent of a title insurance company author	orized and licens	ed to trangage the	Ĺ
Ė		Dusiness of insuring interests in title	to real property	in this State purguent	
\supset	ı	to section 30 of this Act 1/65 ILCS 935,	/301		
63	(6)	This Certificate of Release is made on h	obj. Dehalf of the more	tanaan aa	
₹	•	acquired title from the montgagor to all	or part of the	gagor or a person who	
Lawyers Unit #		mortgage.	or barr or the	property described in the	
	(7)	The Mortgagee provided a payoff statemer	. ←		
	(8)	The property described in the Mantager	IU.	_	
		The property described in the Mortgage in Description	s as follows:	See Attached Legal	
		200011p010ii			
	Derma	apent Indox Number 17 00 416 047			
	r C+ ma	nent Index Number: 17-06-416-047-1001			
	Common Addu-A 1045 to to to to				
•	Commo	on Addres: 1047 N HONORE, CHICAGO, IL 60	612		
			'//x.		
	LAWYE	RS TITLE INSURANCE CORPORATION			
1	Ву _	1/000	し、		
	S	ignature of Officer or Representative			
		. •			
	B	ARBARA WILLIAMS		T'	
				'.0	
9	State	of Illinois}			
		y of Cook } ss		U _x	
		, 52 coch , 55		7/5	
п	hia	Instrument was adenousled and bes		10	
f	or	Instrument was acknowledged before me on	06/21/06 by BARB	ARA WILLIAMS an Officer	
		r Agent of Lawyers Title Insurance Corpo:	ration.	C	
	ا لم	//A//A//A			
¥	1	(VIAMVU)	My Commission Exp	ires:	
¥	MC 367	Ablic	•		
רז	_	m // fee			

Prepriedry and return to: LAWYERS TITLE INSURANCE CORP. 1375 E WOODFIELD RD #120 SCHAUMBURG, IL 60173 847-240-2020 fax 847-240-2260

OFFICIAL SEAL C KATTA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/03/08

UNOFFICIAL COPY

PARCEL 1: UNIT 1, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1047 NORTH HONORE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96569188, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 96569188, AFORESAID.

17-06-416-047-1001 St. 104.

Dropperty of County Clerk's Office commonly known as: 1047 N Honore