___UNOFFICIAL COPY

Acct# 4657650
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.



Doc#: 0619808032 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 07/17/2006 08:07 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS.

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **April 8, 2005**, made by **KLIFFORD B SHINN AND SUE E SHINN, HIS WIFE**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **April 22, 2005** as document number **051124107**1 in the office of the RECORDER OF DEEDS of **Cook** County, in the state of Illinois, is with the notes accompanying it, fully pair, satisfied, released and discharged.

Legal Description:

LOT 231 IN FOX POINT UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26,1965 AS DOCUMENT NUMBER 19477013, IN THE BOOK OF PLATS, 687, PAGE 43, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 02-06-104-00

Address of premises: 185 Old Mill Rd, Barrington, II 60010

Witness my hand and seal this May 31, 2006

MOTOF CLA FMPLOYEES CREDIT UNION

Kelly Norton, Loan Officer

State of ILLINOIS County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this May 31, 2006.

Notary Public

OFFICIAL SEAL
CATHERINE M RUDDY
NOTARY PUBLIC - STATE OF ILLINOIS
NOT COMMISSION EXPRES/03/13/10

Prepared by and return to:

MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL. 60196