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Also check one of the following three boxes and provide appropriate information in terms 6 and/or 7. CHANGE name and/or address: Give current record name in item 6A o. 45, 500 give new name (if name change) in item 7a or 7b and/or new address (if address change) 1 if in 7c.

1430 North Dearborn, Suite 601, Chicago, IL 60610

843 W. ARMITAGE, LLC, an Illinois limited liability company

6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME

7. CHANGED (NEW) OR ADDED INFORMATION:

OR 6b. INDIVIDUAL'S LAST NAME

7a. QRGANIZATION'S NAME

UCC FINANCING STATEMENT AMENUMENT	Doc#: 0619812028 Fee: \$28.50
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	Eugene "Gene" Moore RHSP Fee:\$10.00
A. NAME & PHONE OF CONTACT AT FILER [optional]	Cook County Recorder of Deeds
Jennifer West (405) 236-0003	Date: 07/17/2006 10:31 AM Pg: 1 of 3
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	
Anderson, McCoy & Orta PC	
100 North Broadway	
Suite 2600	
Oklahoma City, OK 73102	
AMO File No: 1523.005	
\sim	
PIN: 1432409030	THE ABOVE ORACE IS FOR EILING OFFICE HOT ONLY
1a. INITIAL FINANCING STATEMENT F.LE	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11b. This FINANCING STATEMENT AMEND
0602733088 filed 1/27/200% in Cook County, IL	1b. This FINANCING STATEMENT AMENDI to be filed (for record) (or recorded) in the
	REAL ESTATE RECORDS
2. TERMINATION: Effectiveness of the Filancia, Statement identified above is terminated with resp	pect to security interest(s) of the Secured Party authorizing this Termination Statement.
3. CONTINUATION: Effectiveness of the Financ of statement identified above with respect to secu continued for the additional period provided by applicable I2.	rity interest(s) of the Secured Party authorizing this Continuation Statement
4. ASSIGNMENT (full)or partial): Give name of assignee in it in 7a or 7b and address of assignee in	item 7c; and also give name of assignor in item 9.
5. AMENDMENT (PARTY INFORMATION): This amendment of cts Debtor or Sec	cured Party of Record. Check only one of those boxes.

or brode boxed.	
ADD name: Complete ite Item 7c; also complete ite	m in 7a or 7b, and also oms 7d-7g (if applicable).
	10 to 40 to 10 to
MIDDLE NAME	SUFFIX
O HOLDERS OF ME CERTIFICATES, SE	

This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the

U.S. BANK, N MORTGAGE	ATIONAL ASSOCIATION, AS TE FRUST 2006-C1, COMMERCIAL	RUSTEE FOR THE REGISTER . MORTGAGE PASS-THE JU	RED HOLDERS OF MER GH CERTIFICATES, SEI	RILL LYNCH RIES 2006-C1
OR 7b. INDIVIDUAL'S LAS	NAME	FIRST NAME	[MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS 7420 S. Kyrene R	load, Suite 100	CITY Tempe	STATE POSTAL CODE AZ 05283	COUNTRY
7d. TAX ID#: SSN OR EIN	ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. ORCANIZ , TIONAL ID #, if an	
	FERAL CHANGE): check only one box	toral description and a site of the state of	C	, NOI

FIRST NAME

DELETE name: Give record name To be deleted in item 6a or 6b.

ds collateral or adds the authorizing Debtor, or if this is a Termination a. ORGANIZATION'S NAME	authorized by a Debtor, check here and enter n	arne of DEBTOR authorizing this amendment.	
LASALLE BANK NATIONAL ASSOCIA	TION, a national hanking asso	ociation	
135 South LaSalle Street, Suite 3410, (Chicago II 60603	Clation	
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OPTIONAL FILER REFERENCE DATA			

0619812028 Page: 2 of 3

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LOW INSTRUCTIONS (front and back NITIAL FINANCING STATEMENT FILE 2733088 filed 1/27/06 in Cook, IL NAME OF PARTY AUTHORIZING THIS	# (same as item 1a on Amenndm		
12a, ORGANIZATION'S NAME LASALLE BANK NATIONAL AS	SOCIATION, a national b	anking association	
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
Jse this space for additional information			
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See Exhibit A attached her	reto for legal descrip	tion.	
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Exhibit A

Legal Description

LOT 4 IN THE RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN THE RESUBDIVISION OF LOT 24 BLOW HI, RANGE

45 West Armitage A.

PAR 2409030

COUNTY C IN SUB-BLOCK 7 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as 843-845 West Armitage Avenue, Chicago, Illinois