

Doc#: 0619813086 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/17/2006 02:11 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1084198 PIN No. 17-06-423-053-1002

300 Lite Ox Co RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 Price discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:930 N HONORE ST 2,	CHICAGO, IL 60622	
Recorded in Volume	at Page	
Instrument No. 0417642149 ,	Parcel ID No. 17-06-423-053-1002	
of the record of Mortgages for COOK		County,
Illinois, and more particularly des	cribed on said Deed of Trust	referred
to herein.		
Borrower CHRISTOPHER CLARK AND KWAT	FONG CHAN-CLARK, HUSBAND AND	D WTFE

J=OS8071505RE.009897 (RIL1)

MIN 100201500000163752 MERS PHONE: 1-888-679-6377 Page 1 of 2

0619813086 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 28, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SERVICE PROVIDER

STATE OF IDAHO

COUNTY OF BONNEVILLE

On this **JUNE 28, 2006** before me, the undersigned, a Notary Public in said State, personally sopeared M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE POVIDER** respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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Page 2 of 2

0619813086 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

058671565RE

ORDER NUMBER: 1401 SA3243046 F1

STREET ADDRESS: 930 N. HONORE STREET CITY: CHICAGO

UNIT 2

TAX NUMBER: 17-06-423-053-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2 IN THE 930 NORTH HONORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

COUNTY: COOK

LOT 64 IN BOAKES RESUBDIVISION OF BLOCK 5 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010916989, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010916989.

HGALD

JK2

04/28/04