

# UNOFFICIAL COPY



Doc#: 0619815054 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2006 11:20 AM Pg: 1 of 3

State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

This instrument was prepared by: CINTHYA JARAMILLO BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HI  
~~When recorded return to:~~ TONY AND CHIKA ASGHARI  
1717 MAPLE AVENUE  
NORTHBROOK IL 60062

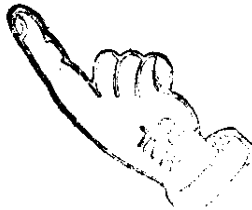
## RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by TONY A. ASGHARI AND CHIKA O. ASGHARI as Mortgagor, and BAXTER CREDIT UNION as Mortgagee on 09-13-2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 09-25-2003 in the RECORDER for COOK County, Illinois and is indexed as 0326845173

\_\_\_\_\_. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1717 MAPLE AVENUE, NORTHBROOK, IL 60062 and legally described as:

SEE ATTACHED EXHIBIT "A"

When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS 1120

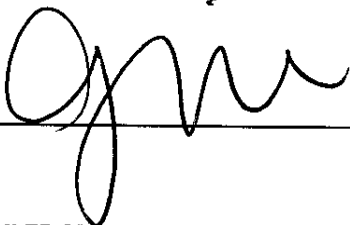


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

5/3  
my  
8

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LENDER: BAXTER CREDIT UNION

  
\_\_\_\_\_

**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.

This instrument was acknowledged before me this 22ND day of MAY, 2006 by

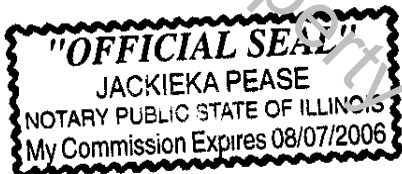
Annua Jaramilla, Operations Specialist (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 08-07-2006  
(Seal)

  
\_\_\_\_\_  
(Notary Public) JACKIEKA PEASE



Property of Cook County Clerk's Office

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**CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A**

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 7 IN BLOCK 9 IN FIRST ADDITION TO NORTHBROOK MANOR, A SUBDIVISION OF THE WEST  
1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

 ASGHARI  
9891254

FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE



Property of Cook County Clerk's Office