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Doc#: 0619817026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/17/2006 09:42 AM Pg: 1 of 2

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Cheryl Swinsinski/ MS DE-394
P. O. Box 36369
Houston, TX 77236
Tel. (800) 795-5263

Pool: 0 Index: 1367
Loan Number: 0620450614 Project Number: 42

405_2297 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARK B. WEISS AND MARILYN EGEL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0036031340
Property Address: 2047 SEMINARY
CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto PARKVALE SAVINGS BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 42 OF SUB BLOCK 4, OF JAMES MORGANS SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELDS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN#: 14-32-223-005-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this 10th day of May A.D. 2006.

ABN AMRO MORTGAGE GROUP, INC.

Attest:
CHERYL SWINSINSKI
ASSISTANT SECRETARY

By:
SHERRY DOZA
VICE PRESIDENT

SY
PZ
SN
MY
DE



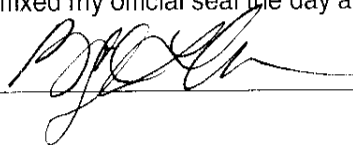
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THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 10th day of May A.D. 2006, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
4220 WILLIAM PENN HIGHWAY
MONROEVILLE, PA 15146

Assignor's Address:
2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

