When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780



## SATISFACTION

GMAC MORTGAGE CORPCRA ION #:0290031022 "PULICKAL" Lender ID:41547/0040442287 Cook, Illinois PIF: 07/03/2006 MERS #: 100112065708061516 RU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by HENISH S PULICKAL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 10/28/2005 Recorded: 11/17/2005 in Book/Reel/Liber: NA Page/Folio: NA (is instrument No.: 0532143071, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT 2-N TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ST. MICHAELS HIGH SCHOOL CONDOMINIUM DELINEATED AND DEFINED IN THE DECLARATION RECODED AS DOCUMENT NUMBER 88304805, AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-33-330-020-1027

Property Address: 1660 N HUDSON #2N, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On July 13th, 2006

Barb Frost, Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On July 13th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK - 107 #72 ODE PRI OF COOK COUNTY CLARK'S OFFICE **NOTARIAL SEAL - STATE OF IOWA** COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.