

RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

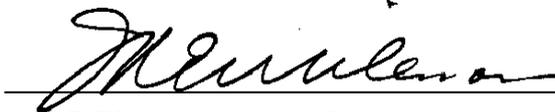
Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ARGENT MORTGAGE COMPANY, LLC One City Boulevard West, Orange, CA 92868 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, BLDG 4 # 100, Coppell, TX 75109 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **JAMES A HALPIN AND ANNE M HALPIN, IN JOINT TENANCY** to ARGENT MORTGAGE COMPANY, LLC. Said mortgage **Dated: 8/27/2004** is recorded in the **State of IL, County of Cook on 10/1/2004, Document # 0427549173. AMOUNT: \$ 159,600.00** SEE ATTACHED EXHIBIT A Parcel # 2810411031 Property Address: 4217 W 149TH ST, MIDLOTHIAN IL 60445

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 13, 2006

ARGENT MORTGAGE COMPANY, LLC

By:



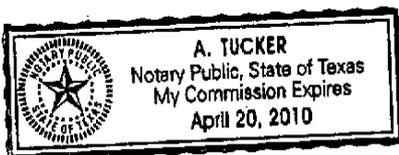
M. E. Wileman, Authorized Signator



HALPIN CITI MFC *06026690*

State of Texas, County of Tarrant

On 7/13/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for ARGENT MORTGAGE COMPANY, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ARGENT MORTGAGE COMPANY, LLC.





Notary public, A. Tucker

My Commission Expires: April 20, 2010

UNOFFICIAL COPY

Exhibit A

THE EAST 50 FEET OF THE WEST 150 FEET OF LOT 1 AND THE EAST 50 FEET OF THE WEST 150 FEET OF THE NORTH 1/2 OF LOT 2 IN BLOCK 15 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF RIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, ALSO THE EAST 47/160THS OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART, IF ANY, OFF THE SOUTH END OF BLOCK 19 WHICH FALLS SOUTH OF THE SOUTH LINE OF SECTION 10, AFORESAID), IN COOK COUNTY, ILLINOIS.

PIN #: 2810411031

06026690

Cook County, IL

CITI-W/AMERIMTGCO