

RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **AMERIQUEST MORTGAGE COMPANY 505 South Main Street, #6000, Orange, CA 92868 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111Northpoint Drive, BLDG 4 # 100, Coppel, TX 75109 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ROSENDO DUARTE AND YESENIA DUARTE, TENANTS BY THE ENTIRETY** to AMERIQUEST MORTGAGE COMPANY. Said mortgage **Dated: 9/6/2005** is recorded in the **State of IL, County of Cook on 10/18/2005 Document # 0529115010 AMOUNT: \$ 251,000.00** SEE ATTACHED EXHIBIT A

Parcel # 1229104040 Property Address: 10812 FLETCHER AVE, MELROSE PARK IL 60164

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 14, 2006

AMERIQUEST MORTGAGE COMPANY

By:



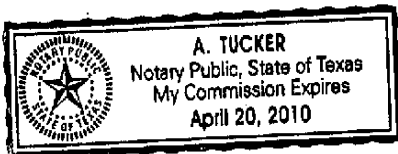
M. E. Wileman, Authorized Signator



DUARTE CITI LER *06027946*

State of Texas, County of Tarrant

On 7/14/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for AMERIQUEST MORTGAGE COMPANY and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of AMERIQUEST MORTGAGE COMPANY.



Notary public, A. Tucker
My Commission Expires: April 20, 2010

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 11, A RESUBDIVISION OF BELMONT-LEE SUBDIVISION, A RESUBDIVISION OF THE EAST 1/2 OF LOT 197 AND THE EAST 300.0 FEET OF LOT 196 IN FREDRICK H BARTLETT'S GRAND FARMS UNIT F, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS APN: 12-29-104-040-0000: SOURCE OF TITLE: DOCUMENT NO. 99481102 (RECORDED 05/19/99)

06027946

Cook County, IL

CITI-W/AMERIMTGCO