

# UNOFFICIAL COPY



Doc#: 0619831028 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2008 09:31 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF INCORPORATED  
910 W BOONE AVE  
SPOKANE, WA 99201  
Reference No. 125842



**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **Business Loan Center, LLC**, the current owner and holder of a certain Mortgage dated 11/29/2004, executed by Yousef Rafati, as Borrower(s) and recorded in the office of the County Recorder of Cook County, State of Illinois, on 12/16/2004, under Instrument No 0435114064, does hereby release and discharge the lien of said mortgage in the County of Cook, State of Illinois.

The North 200.00 feet as measured from the South Right-of Way line of 162nd Street of the East 1/2 of the West 1/2 of the Northwest 1/4 of Section 22, Township 36 North, Range 14, East of the Third Principal Meridian, (except the West 15.0 feet thereto), in Cook County, Illinois.

**PIN: 29-22-102-021-Vol 214**

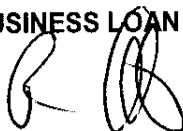
More commonly known as 47 E 162<sup>nd</sup> St, South Holland, Illinois

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52-1-y  
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DATED 6/21/2006

**BUSINESS LOAN CENTER, LLC**



BY: Randy Absalonson, President of UPF  
Incorporated, as Attorney-in-Fact for Business  
Loan Center, LLC

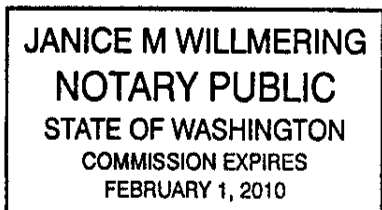
Property of Cook County Clerk's Office

STATE OF WASHINGTON )

County of Spokane )

On June 27, 2006, before me, the undersigned Notary Public, personally appeared Randy Absalonson, President of UPF Incorporated, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity as the Attorney-in-Fact for Business Loan Center, LLC as his free and voluntary act.

WITNESS my hand and official seal.



Janice M Willmering  
Notary Public in and for the State of Washington,  
residing at Spokane.  
My commission expires: 2/1/10