

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0619833109 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2006 11:06 AM Pg: 1 of 2

Date: 07/05/06

Order Number: 1409 008345822

30f3 8345822 J11P


1. Name of mortgagor(s): BANK OF ELK GROVE AS TRUSTEE R
2. Name of original mortgagee: PRUDENTIAL BANK & TRUST COMPANY
3. Name of mortgage servicer (if any): PNC BANK
4. Mortgage recording: Vol.: Page: or Document No.: 93409486
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 03-29-213-023-0000
Common Address: 924 N. CARLYLE LANE, ARLINGTON HEIGHTS, ILLINOIS 60004

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JILL PELICAN
Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005
Telephone No.: (847) 758-4800

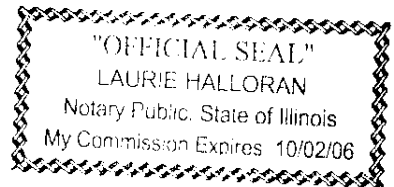
State of Illinois
County of Cook
This Instrument was acknowledged before me on 7-5-06 by Jill Pellican
as (officer for/agent of) Chicago Title Insurance Company.



(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JILL PELICAN
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005



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Legal Description:

LOT 23 IN CARRIAGE WALK SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office