

UNOFFICIAL COPY

The State of Illinois

When recorded mail to-Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711 Doc#: 0619839007 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 07/17/2006 08:43 AM Pg: 1 of 3

Loan Number: 0057099152 - 9701

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizor a \$5282
DOC ID# 000 \$51243942005N

I nis form was p er ared by Ameriquest Mortgage Company

Address: 1100 To. in and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9960

at

ASSIGNMENT OF MORTGAGE

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERECF"

Such Mortgage having been given to secure payment of one hundred thirty-three thousant four hundred fifty and 00/100 (\$ 133,450.00)

which Mortgage is of record in Book, Volume, or Liber No Agat page N/A, Doc# 0416805/64 (or as No.) of the COUNTY Records of COOK County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage,

1.I.N.07-30-47-029

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573 - Say

700-1IL (Rev 10/98)

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/05/2004 .

Ameriquest Mortgage Company
(Assignor)

By: Makul Chandarraju - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 04/05/2004 before me, Charlen Meddox personally appeared Nakul Chandarraji

Official Seal Chariene Maddox Notary Public State of Illinois My Commission Expires, May 20, 2007

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within insurament and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddox

Loan Number: 0057099152 - 9701

(Seal)

700-2IL (Rev 10/98)

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 202599L*REV 3-22-04

The land referred to in this Commitment is described as follows:

PARCEL 1:

0/40/ TO: 40

LOT 29 IN BLCCK 5 IN OLDE SALEM UNIT 1-A, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PARCEL 2: EASEM NT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT NO. 21919032 AND AS SHOWN ON PLAT RECORDED MAY 30, 1972 AS DOCUMENT NO. 21919025 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINO'S.

ALTA Commitment Schedule C (202599.PFD/202599L/7)