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Doc#: 0619940078 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 10:39 AM Pg: 1 of 3

STEWART TITLE OF ILLINOIS

2 N. LaSalle Street
Suite 828
Chicago, IL 60602
312-849-4243

When Recorded Return to:

UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER SUITE 1010
WESTCHESTER, ILLINOIS 60154
Loan #06050405 / 061310947100

Space Above for Recorder's Use

404481 / RW

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W FURON, CLEVELAND, OHIO 44113

all beneficial interest under that certain Mortgage Dated: JUNE 23, 2006

Executed by: MICHAEL SULLIVAN, AN UNMARRIED MAN, Mortgagor, to: UNITED HOME LOANS, INC., Mortgagee, and recorded as Document No. 0619940078, on _____ in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

445 W WELLINGTON AVE #10C, CHICAGO, ILLINOIS 60657

MAIL TO →

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Date: JUNE 26, 2006

Property Address: 445 W. WELLINGTON AVENUE UNIT 10C, CHICAGO, ILLINOIS
60657

EXHIBIT "A"

LEGAL DESCRIPTION

Unit 10-C together with its undivided percentage interest in the common elements in Wellington Place Condominium, as delineated and defined in the Declaration recorded as document number 24874731, as amended from time to time, in the Northwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

A.P.N. # : 14-28-113-035-1071

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.


UNITED HOME LOANS, INC.

By 
Vice President

Attest: 
Asst. Secretary

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on JUNE 23, 2006, by MIKE DELLA and ANDREA CANNATA, who personally appeared to me as Vice President and Asst. Secretary of **UNITED HOME LOANS, INC.**


Notary Public

(Seal)

