

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0619941078 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2008 11:21 AM Pg: 1 of 2

Date: 06/01/06
Title Order No.: 06-10061

- (1) Name of Mortgagor(s):
Bernard W. Glavin, Jr. and
Suzanne R. Glavin, His Wife,
not as Tenants in Common, or
as Joint Tenants, but as
Tenants by the Entirety;
- (2) Name of Mortgagee:
WASHINGTON MUTUAL;
- (3) Mortgage Recorded Document
No. 0604008062;
- (4) The above referenced mortgage has been paid in accordance with the payoff
statement received from: WASHINGTON MUTUAL, and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 17-22-304-058-1273 (Old) 17-22-304-059-1273 (New)
17-22-304-059-1357 (New)
Common Address: 1717 S. PRAIRIE AVE UNIT 2006, CHICAGO, IL 60616

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]
Signature of Officer or Representative

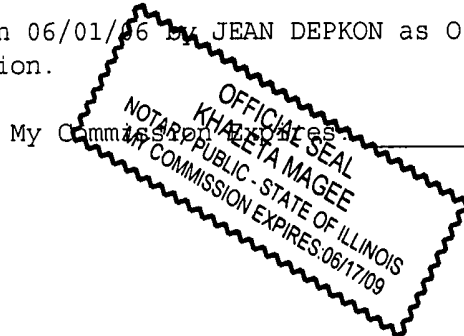
JEAN DEPKON

State of Illinois }
County of cook } ss

This Instrument was acknowledged before me on 06/01/06 by JEAN DEPKON as Officer for
or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: 06/17/09



Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5750 OLD ORCHARD RD., #300
SKOKIE, IL 60077
847-966-8660 FAX: 847-966-8697

Lawyers Unit#05694 Case# 06-10061

UNOFFICIAL COPY

Property Address: 1717 S. PRAIRIE AVE UNIT 2006
CHICAGO, IL 60616

PIN #: 17-22-304-058-1273 (Old) 17-22-304-059-1273 (New)
17-22-304-059-1357 (New)

UNIT 2006 AND PARKING UNIT P-160 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES-TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0330719060 IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office