

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0619946014 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 08:32 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto, **Prairie Bank & Trust Company**, not personally but as Trustee under a Trust Agreement dated April 11, 1996 and Known as **Trust No. #96-034**, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the of July 27, 2004 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as document No. 0421746045 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: .:

See exhibit "A", which is attached to this Mortgage and made a part of this Mortgage as if fully set forth herein.

PIN (S): 24-31-214-035-0000

ADDRESS: 209 Sawgrass Drive, Palos Heights, IL 60463

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Prairie Bank and Trust Company**, has caused these presents to be signed by its Executive Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 17th day of May, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY: Mark W. Trevor
Mark W. Trevor, Executive Vice President

ATTEST: Monica J. Gray
Monica J. Gray, Assistant Vice President

This instrument was prepared by: J. Cipin at Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

STATE OF Illinois

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COUNTY OF Cook

SS

I, a notary, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Mark W. Trevor**, personally Known to me to be the **Executive Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Assistant Vice President** they signed and delivered the said instrument as **Executive Vice President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 17th day of May, 2006.

Notary _____

Janine M. Cipin

TO:

Prairie Bank & Trust Company, not personally but as Trustee under a Trust Agreement dated 4/11/1996 and Known as Trust No. #96-034.

**MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455
Cla # 208044080**



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Exhibit "A"

PARCEL 1: LOT 35 IN WESTGATE VALLEY ESTATES UNIT 1, A SUBDIVISION OF PAT OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE ENJOYMENT AND USE OF THE COMMON AREAS AS DISCLOSED ON EXHIBIT "A" OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 13, 1999 AS DOCUMENT 99465828.

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