

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0619946023 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/18/2006 08:33 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

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KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by them **Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMYSE, RELEASE, CONVEY and QUIT CLAIM** unto, **GENESIS INVESTMENT GROUP, INC.** an Illinois Corporation, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the April 13, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page as document No. 0512408152 and No. 0512408153 respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Legal Description:

LOTS 13 AND 14 IN BLOCK 4 IN HAWHE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-22-411-036-0000 & 20-22-411-037-0000

COMMON ADDRESS: 6830 S. Langley, Chicago, IL 60637

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 6/30/2006.

PRAIRIE BANK AND TRUST COMPANY

BY:

Michael R. Bradshaw

Michael R. Bradshaw, Vice President

ATTEST:

Monica J. Gray

Monica J. Gray, Assistant Vice President

This instrument was prepared by: J. Cipin, Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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STATE OF ILLINOIS

SS

COUNTY OF Cook

I, a notary, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **Michael R. Bradshaw**, known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Vice President** they signed and delivered the said instrument as **Vice President** and **Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 30th day of June, 2006.

Notary Janine M. Cipin

TO: GENESIS INVESTMENT GROUP, INC

ADDRESS OF PROPERTY
 6830 S. LANGLEY
 CHICAGO, IL 60637

MAIL RECORDED DOCUMENTS TO
 Prairie Bank and Trust Company
 Commercial Loan Department
 7661 South Harlem Ave.
 Bridgeview, IL 60455
 CLA# 612840008

