RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

#63/084/940

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 0619946126 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/18/2006 01:53 PM Pg: 1 of 2

DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESENTS	, That the American (Chartered Bank		
a corporation of the State of Illinois , for and in consideration of the payment of					
secured by the C	onstruction Mor gage/Assignment of	f Rents hereinafter mention	ned, and the cancellation of all		
the notes thereby secured	, and of the sum of one doll	lar, the receipt whereof is hereby a	cknowledged, does hereby		
REMISE, RELEASE, CONV	EY and QUIT CLAIM into	Vesta Investments,	LLC		
		(NAME AND ADDRES	5)		
heirs. legal representatives	and assigns, all the right, title	e, interest, claim or demand whatso	never it may have acquired		
in, through, or by a certain	Construction Mort-	bearing date the 10 day of	February , 2006		
,	gage/Assignment of Rents		· · · · · · · · · · · · · · · ·		
and recorded in the Recorder		County, in the State of	Illinois .		
in book	of records, on page	, as document No.	0605520177		
to the premise therein describ		Cook , State of	Illinois , as		
follows, to wit:	-				
LOT 40 AND 40 DIDENED	ACTO CUMPINACION OF THE NO	DILLEACT ONLY OLLADIED OF THE			
		RTHEAST ONI QUARTER OF THE			
	WNSHIP 38 NORTH, KANGE 14, I	EAST OF THE THILD PRINCIPAL M			
COUNTY, ILLINOIS.		~//			
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		750			
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			CV		
tagathar with all the appurtan	ances and privileges thereunto belon	aing and annertaining			
Permanent Real Estate Index		20-20-405-004-0000 & 20-20-405-00	5-0000		
Address(es) of premises:		uth Sangamon Street, Chicago, IL 6062			
Witness and		, this day of	June , 2006 .		
	- Allahin dakan		(10)		
		1 Willast Com	in life		
		- HIWWW	(SEAL)		
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			(SEAL)		
mi * *	1	0.553.	a 1		
This instrument was prepared	-	955 National Park	* *		
	KH 12220305 (NAME)	Schaumburg, Illing	PESS)		
	(2.2.2.2)	(ADD	,		

0619946126 Page: 2 of 2

UNOFFICIAL COPY

STATE OF	Illinois	- }		
County of	СООК	SS.		
Ι,	KIMBERLY J. NEU			, a notary publ
	State aforesaid, DO HEREBY CER		JOAN M. WASHKOWI	
personally known to me to be	**************************************	of the	American Charte	
known to me to be the	, a corporat		ation, and personally know	, personal
	es are subscribed to the fore	egoing instrument, ar	ppeared before me this	day in perso
and severally acknowledged th	hat as such Vice-President	and	Secr	etary, they signe
and delivered the said ins	strument and caused the corpor			
to authority given by the Poar	rd of <u>Directors</u> tary act of said corporation, for the u		said corporation, as their fi	ree and voluntar
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GIVEN Under my hand and	scal th	is <u> </u>	y of Mu	_ , <u>Jell l</u>
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L &	ADDRESS OF PROPERTY:		ay,	at D
			American Chartered Bank	RELEASE DEED By Corporation
0 10 00			American Chartered Bank 955 National Parkway, Sutie 60,	
ILTO: EKROTH + OSBORNE 15 SALT CREEK LAN				
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