## UNOFFICIAL COPY

Recording requested by: Countrywide Document Custody Services, A Division of Treasury Bank,

When recorded mail to: COUNTRYWIDE HOME LOANS, INC Document Processing MS: SV-79 PÕ Box 10423 Van Nuys, CA 91499 Attn: Assignment Unit



Doc#: 0619947011 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/18/2006 07:10 AM Pg: 1 of 2



CORPORATION ASSIGNMENT OF MORTGAGE 00915289042005N Doc. ID# Commitment# 9500085

For value received, Countrywide Document Custody Services, A Division of Treasury Bank, N.A., 1800 Inpo Canyon Rd. Simi Valley, Ca. 93063, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems. Inc., 1595 Spring Hill Road, Suite 310, Vienna, VA 22182 its successors and assigns, as nominee for Mortgage Electronic Registration Systems, Inc., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 3/25/05, executed by: HARRY O PATTEN & LILLIAN MORGAN-LEWIS, CHICAGO TITLE LAND TRUST, Mortgagor as per MORTGAGE recorded as Instrument No. 0510105210 on 4/11/05 in Book Page Of official records in the County Recorder's Office of COOK County. ILLINOIS.

Tax Parcel = 10-16-103-017-0000

Original Mortgage \$25,000.00

525 HOME AVENUE, OAK PARK, IL 60304

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 05/26/2006

Countrywide Document Custody Services. Division of Treasury Pank, N.K.)

Heidi Smalley, Assistant Secretary .

State of California County of Ventura

On 05/26/2006 before me, Ben Santiago, personally appeared Heidi Smalley, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Prepared by: Matt Gunson 1800 TAPO CANYON ROAD SV-7 SIMI VALLEY, CA 93063 Phone#: (805) 577-4644 Ex MIN: 100015700047305129 MERS Phone: 1-888-679-6377

Ext: 4644



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## \*LEGAL DESCRIPTION\*

LOTS 18 AME 19 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7, 8
AND 9 IN WALKEN AND PROBSTS ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION
18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.