

UNOFFICIAL COPY

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LT-267444N-LT
RELEASE OF
MEMORANDUM
OF
JUDGMENT

The undersigned, EITAN WELTMAN, attorney for ILLINOIS STATE UNIVERSITY, heretofore on the 8th day of November, 2002, caused to be filed in the Office of the Recorder of Deeds of Cook County, Illinois, a Memorandum of Judgment, Document No. 0021240290

Christopher M. Giddens
1053 N. Monticello Avenue
Chicago, IL 60651

for judgment entered on August 22, 2002, in the amount of Four Thousand Seven Hundred Thirty Two Collars and (5/100) (\$4,732.65), in the Circuit Court for the County of McLean, State of Illinois, Case No. 02AP 467.

That the undersigned releases said Memorandum of Judgment and that he directs the Recorder of Deeds of Cook County, to record the within release and satisfaction of record.

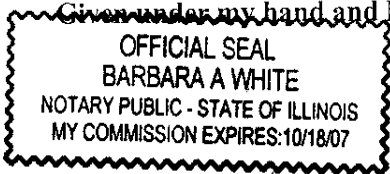
Witness my hand 11th day of May, 2006.

STATE OF ILLINOIS)
)
COUNTY OF MCLEAN)

EITAN WELTMAN personally appeared before me this day and acknowledged to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he signed and delivered the same as his free and voluntary act for the uses and purposes therein set forth.

Eitan Weltman

~~Given under my hand and~~ Notarial seal this 11th day of May 2006.


Notary Public

Please mail recorded Release to:



0619947191

Doc#: 0619947191 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 12:12 PM Pg: 1 of 2

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN AVE, STE. 101
LISLE, IL 60532

UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Naperville

2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538

Authorized Agent For: Law Title Insurance Company, Inc.

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 267494H-LT

The land referred to in this Commitment is described as follows:

FOR INFORMATION ONLY: 16-02-316-002

1055 NORTH MONTICELLO, CHICAGO IL 60651

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

LOT 47 (EXCEPT THE SOUTH 6 INCHES THEREOF) AND THE SOUTH 12 INCHES OF LOT 48 IN BLOCK 8 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.