## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) MAURA HERNANDEZ

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0619947102 Fee: \$26.50 Eugene \*Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/18/2006 09:24 AM Pg: 1 of 2

Loan#<del>: 0</del>490602111

RLS#: 621545



## SATISFACTION OF MORTGAGE

O VALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARGARET M THOMAS AND CLYDE E THOMAS

Original Mortgagee: ARGENT MORTGAGI, CC MPANY, LLC

Mortgage Dated: NOVEMBER 23, 2005

Recorded on: DECEMBER 23, 2005 as Instrument No. 0535733015 in Book No. --- at Page No. ---

Property Address: 2814 E 93RD ST, CHICAGO, IL of .17-0000

County of COOK, State of ILLINOIS

PIN# 26-06-407-037

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICEP DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON JUNE 01, 2006 ARGENT MORTGAGE COMPANY, L.L.C.

State of

**CALIFORNIA** 

County of

ORANGE

On JUNE 01, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA TEE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity ins) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

iris B. Jenkins Comm. # 1449616 ARY PUBLIC - CALIFORNIA

Clopts

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 39 (EXCEPT THE EAST 15 FEET THEREOF) AND VACATED 20 FOOT ALLEY IN BLOCK 82 IN SOUTH CHICAGO, BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST HALF OF THE WEST HALF AND PARTS OF THE EAST FRACTIONAL HALF OF THE FRACTIONAL SECTION 6, NORTH OF INDIAN BOUNDARY LINE AND THAT PART OF SECTION 6 SOUTH OF INDIAN BOUNDARY LINE LYING NORTH OF MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5, NORTH OF INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 26-06-407-037-0000 Vol. 0297

314 Eas.

\*\*COOK COUNTY CLORK'S OFFICE Property Address: 2814 East 93rd Street, Chicago, Illinois 60617