Document Prepared By: ILMRSD-5 UNDOFFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE SUITE #350

**ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

roject# 708WFHM

Reference #: 708-0126687474

7 0 8 - 0 1 2 5 6 8 7 4 7 4 \*

Secondary Reference #: 20% 00720 (R045)
PIN/Tax ID #: 04-32-402-034 1944

Property Address:

4100 TRIUMVERA DRIVE, UNIT 107

B

GLENVIEW, 1 60025



Doc#: 0619949063 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/18/2006 10:50 AM Pg: 1 of 2

## MORTGACE VELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNE, POLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JUNG MIN LEE AND HYUNG SIL LEE, HUSBAND AND WIFE, AS EACH TO AN UNDIVIDED 1/2

INTEREST

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$110,000.00

Date of Mortgage: 2/10/2003

Date Recorded: 3/25/2003

Document #: 0030403679

VICE PRES. LOAN DOCUMENTATION

Comments:

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Preperty and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthas date of 06/29/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home

Mortgage, Inc.

JESSVCA LÆETE.

VICE PRES. LOAN DOCUMENTATION

State of **GA** 

County of FULTON

On this date of 06/29/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the

Witness my hand and seal on the day and year first above set forth.

consideration, uses and purposes therein mentioned and set forth.

Notary Public:

HOTARY AUBLIC S

PAUL MANN
Notary Public - Georgia
Fulton County
Comm. Expires May 25, 2010

0619949063 Page: 2 of 2

## UNOFFICIALDISCRIPTORY

PARCEL 1: UNIT B-107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TRIUMVERA MIDRISE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2754082 IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AND EASEMENTS, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2754081 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 44885 FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT 2955363 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

04.32.402-034-1044

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