



Doc#: 0619949035 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/18/2006 09:54 AM Pg: 1 of 3

The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0079868675 - 9701

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

(herein "Assignee") whose address is _____

a certain Mortgage dated 05/27/05 , made and executed by
MARIBEL GONZALEZ, A SINGLE WOMAN

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

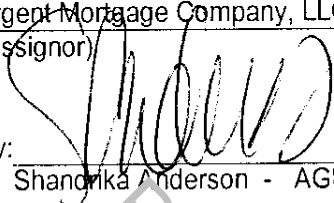
Such Mortgage having been given to secure payment of ⁰⁵¹⁶⁷¹⁴¹⁸⁸ two hundred sixty-seven thousand two hundred and 00/100 (\$ 267,200.00) which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. ↑) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

SY
P3
SW
my
DE

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/31/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

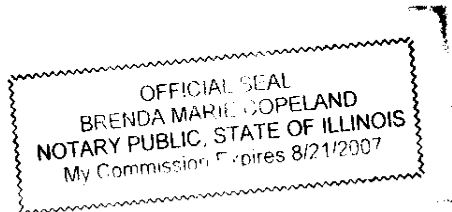
County of Cook } ss.

On 06/02/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Brenda Marie Copeland (Seal)

Loan Number: 0079868675 - 9701



UNOFFICIAL COPY

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT
Legal Description
PROPERTY
ADDRESS

COMMITMENT - LEGAL DESCRIPTION

LOTS 5 AND 6 IN ELDRED'S AND VEERSEMAS SUBDIVISION OF LOTS 1 TO 9, 34 TO 38 IN ELDRED'S
RESUBDIVISION OF LOT 31 IN THE VILLAGE OF JEFFERSON PARK EXCEPT THE SOUTHWEST 73 FEET
THEREOF MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY
POINT OF SAID LOT 5 OF NORWOOD PARK AVENUE; THENCE SOUTHEASTERLY ALONG THE
BOUNDARY LINE OF NORWOOD PARK AVENUE OF SAID LOTS 5 AND 6, 50 FEET TO THE MOST
SOUTHERLY POINT OF SAID LOT 6; THENCE NORTHEASTERLY ALONG THE SOUTHEAST BOUNDARY
LINE OF SAID LOT 6, 78 FEET; THENCE NORTHWESTERLY 50 FEET TO A POINT IN THE NORTHWEST
BOUNDARY LINE OF SAID LOT 5, 78 FEET FROM THE MOST WESTERLY POINT OF SAID LOT 5; THENCE
SOUTHWESTERLY ALONG THE NORTHWEST BOUNDARY LINE OF SAID LOT 5 TO THE PLACE OF
BEGINNING IN SECTION 8, SECTION 9 AND SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-04-325-009-0000