

# UNOFFICIAL COPY



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WASHINGTON MUTUAL BANK FA

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Doc#: 0619949143 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2006 04:00 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0695193110 "COLLINS" Lender ID:H43/002/6440199 Cook, Illinois PIF: 06/22/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by JUSTUS COLLINS, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/25/2005 Recorded: 05/24/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0514411135, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

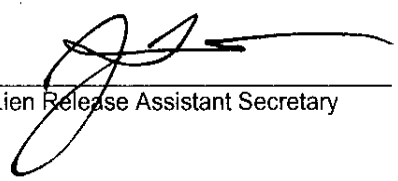
Legal: LOT 5 EXCEPT THE NORTH 13 FEET AND THE NORTH 16 FEET OF LOT 6 IN C.F. GRIFFING'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Assessor's/Tax ID No. 20-22-403-031-0000

Property Address: 6742 S CHAMPLAIN AVENUE, CHICAGO, IL 60637-4113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY  
On June 26th, 2006

By:   
J Tate, Lien Release Assistant Secretary

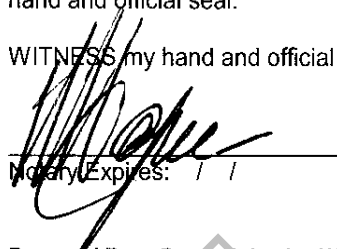
S. J. G. 2  
P. 2  
S. J. G.  
M. J. G.  
D. J. G.  
M. B.

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STATE OF Florida  
COUNTY OF Duval

On June 26th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Danir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office