

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0619953054 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 07:29 AM Pg: 1 of 3

Loan No.
000000001587890420

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Darrell Mallett, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 24, 2003, and recorded on February 24, 2003, in Document 0030253404 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

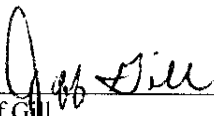
PIN # 21312210370000 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8117 SOUTH COMMERCIAL AVE, CHICAGO, IL, 60617-0000

Witness my hand and seal June, 9, 2006.

CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO
CHASE MANHATTAN MORTGAGE CORPORATION



Jeff Gill
Vice President



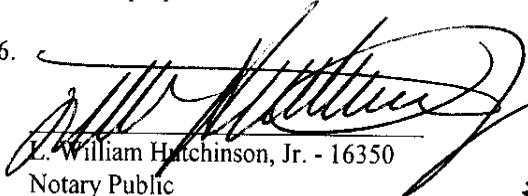
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jeff Gill, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 9, 2006.



L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Loan No: 000000001587890420

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No:

Prepared by: Rose Romano
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



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File No. CHI267069

Appendix A

LOT 7 (EXCEPT THE NORTH 12 FEET THEREOF), THE NORTH 18 FEET OF LOT 8 AND THE WEST 4 FEET OF LOT 41 (EXCEPT THE SOUTH 7 FEET THEREOF) AND WEST 4 FEET OF THE SOUTH 13 FEET OF LOT 42 TOGETHER WITH THE VACATED 14 FEET ALLEY LYING BETWEEN SAID PARTS OF LOTS IN BLOCK 4 IN A.B. MEEKER'S ADDITION TO HYDE PARK BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 21-31-221-037

COMMONLY KNOWN AS: 8117 SOUTH COMMERCIAL AVENUE, CHICAGO, IL, 60617

Property of Cook County Clerk's Office