## INOFFICIAL COPY

## **CERTIFICATE OF RELE**

Date: 07/11/06

Order Number: 1301

004371835 1/2 \ S

Doc#: 0619953283 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/18/2006 02:37 PM Pg: 1 of 2

HEMANT R. PATEL & VIJYANTIKA PATEL 1. Name of mortgagor(s).

2. Name of original mortgar, ce BANK OF AMERICA, NA

3. Name of mortgage servicer (if any)

Mortgage recording: Vol.:

Page:

Document No.: 0604149106

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of a serving titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 02-15-301-055-1048

Common Address: 470 WEST MAHOGANY COURT

PALATINE, IL 60067

SEE ATTACHED LEGAL

Legal Description:

May by Heared by
Greater Illinois Title Company

By: Jennifer Shrake

Pij Clart's Offica Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

**Telephone No.:** (847) 956-8885

State of Illinois
County of Conc.
This Instrument was acknowledged before me on 7.11.2 by English
Shock

as (officer for/agent of) Greater

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by: <u> Jennifer S</u>hrake Return to: REFINANCE

"OFFICIAL SEAL" My Commission Expires 12/15/08 

0619953283 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

PARCEL 1:

UNIT 1-604 IN THE GROVES OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 42, NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2002 AS DOCUMENT NUMBER 0021458156, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 11 AND 12 (COMMON AREA) AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE GROVES OF PALATINE HOMEOWNERS ASSOCIATION RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER (0/210/6634 AND AS AMENDED FROM TIME TO TIME, IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBJIVISION OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.