

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded/Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0619956067 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 09:16 AM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #:9922462141 "KUNKEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by STEVEN J KUNKEL AND EILEEN F KUNKEL HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 09/25/2003 Recorded: 11/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0333032031, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 22-32-203-036-0000

Property Address: 13034 SPRUCE HILL COURT, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On April 20th, 2006

By: Karin B. Mott
Karin B. Mott, Vice-President

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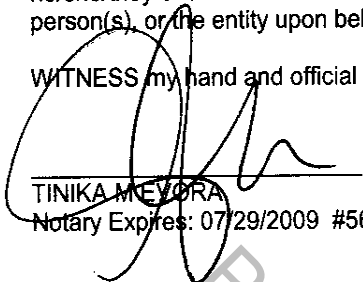
yes
JB
yes
SM

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STATE OF Rhode Island
COUNTY OF Providence Town

On April 20th, 2006, before me, TINIKA M EVORA, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Karin B. Mott, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TINIKA M EVORA
Notary Expires: 07/29/2009 #56014

(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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Mail To: Box # 352



Doc#: 0333032031
Eugene "Gene" Moore Fee: \$34.00
Cook County Recorder of Deeds
Date: 11/28/2003 10:01 AM Pg: 1 of 6

This document was prepared by:

..... CHARTER ONE BANK, N.A.
..... Consumer Lending - EV060
..... 65/75 Erieview Plaza
..... Cleveland, OH 44114

Exhibit "A"

When recorded, please return to:

..... CHARTER ONE BANK, N.A.
..... Consumer Lending - EV060
..... 65/75 Erieview Plaza
..... Cleveland, OH 44114

ALST # 9922462141

State of Illinois

Space Above This Line For Recording Data

5007090

MORTGAGE

(With Future Advance Clause)

September 25, 2003

1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: STEVEN J KUNKEL and
EILEEN F KUNKEL Husband and Wife

13034 SPRUCE HILL COURT
LEMONT, Illinois 60439

LENDER: is a corporation organized and existing under the laws of
the United States of America
CHARTER ONE BANK, N.A.
1215 SUPERIOR AVENUE
CLEVELAND, OH 44114

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 13 IN THE RAVINES SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS
6 AND 7 IN COUNTY CLERKS DIVISION IN SECTION 32, TOWNSHIP 37 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
TAX # 22-32-203-036-0000

The property is located in will Cook at
(County)
13034 SPRUCE HILL COURT LEMONT Illinois 60439
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ 10,000.00 ✓
executed by Mortgagor/Grantor and dated the same date as this Security
Instrument, which, if not paid earlier, is due and payable in full 60
months from the due date of the first payment.

SJK / EFR (page 1 of 6)