## **UNOFFICIAL COPY**



Doc#: 0619956095 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/18/2006 09:58 AM Pg: 1 of 2

	— Space Above This Line For Recording Data ————		
	opuse rubote time and rot recording butter		
This instrument was prepared by TAMMY CIMINO	- FIRST SECURITY TRUST AND SAVINGS BANK		
When recorded return to: FIRST SECURITY TRUST	AND SAVINGS BANK		
7,315 W GRAND AVENUE			
ELMWOOD PARK, IL 607	07		
RELEASE OF MORTGAGE			
FIRST SECURITY TRUST AND SAVINGS BANK	, which is organized and existing		
under the laws of THE STATE OF ILLINOIS	_ and holder of that certain Mortgage made and executed by		
MARK & ELASCO	as Mortgagor, and		
FIRST SECURITY TRUST AND SAVINGS BANK	as Mortgagee on		
	has been fully paid, satisfied or otherwise discharged.		
The Mortgage was recorded on <u>01-27-2006</u> , in the <u>RECORDER OF DEEDS OFFICE</u>			
for COOK County, Illinois and	is indexed as RECORDED DOCUMENT #0602710030		
	The Mortgage having been complied		
with, the undersigned releases the Mortgage and all	of its right, title and interest in the Property located at		
7945 SUNSET DRIVE, ELMWOOD PARK, IL 60707	and legally described as:		
	AND SON'S SUBDIVISION IN THE WEST 1/2 OF SECTION 25,		
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE T	HIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.		
D.I.N. # 40.05.405.004	4		
P.I.N. #: 12-25-125-001	' \( \mathcal{O} \)		
· · · · · · · · · · · · · · · · · · ·	<b>√</b> ∞		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**LENDER: FIRST SECURITY TRUST AND SAVINGS BANK** 

	County Clay	
₽₽ <b>₩</b> ₽₽₩I!₽₽₽₽₽₩₽₩	}	MY COMMISSION CAP. (CF. CLALE OF ILLINOIS  NOTARY PUBLIC - GTA. E OF ILLINOIS  NOTARY PUBLIC - GTA. E OF ILLINOIS  NOTARY PUBLIC - GTA. E OF ILLINOIS
JAN Z K.	<del></del> -	(2 <sup>69)</sup> Ny commission expires: 03-24-2007
	n behalf of the business or entity.	,
(Name of Business or Entity)		of FIRST SECURITY TRUST AND SAV
(seltiT)		JAMES H ANDRLE, VICE PRESIDENT
		STATE OF I <u>LLINOIS</u> This instrument was acknowledged b
'ss	, COUNTY OF COOK	
		Fender Acknowledgment) JCKNOWLEDGMENT.

(5 to 2 aged)

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