NOFFICIAL CC



Doc#: 0619902156 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/18/2006 01:30 PM Pg: 1 of 2

Prepared by 2. d After Recording Return to:

U.S. Bank Home Mortgage Attn: Pat Duncan - Join Il Docs 221 W Cherry Nevada, MO 64772

Loan Number: 7810447266 Pin Number: 08-33-415-024-0000

ASSIGNMENT OF MORTGAGE

For Value Received, on this 29th day of J JNE, 2006 the undersigned hereby grants, assigns, and transfers to:

U.S. Bank N.A. 4801 Frederica Street Owensboro, KY 42304, GRANTEE

all beneficial interest under that certain Mortgage dated SEPTEMBER 23, 2005 executed by KANTIBHAI PATEL AND KANTA PATEL, HUSBAND AND WIFE, AND JINAL K. PATEL, A SINGLE **PERSON**, GRANTOR, to, BEST MORTGAGE SERVICES, INC., GRANTOR and recorded on DECEMBER 01, 2005 as Instrument/Document No. 05335(2208 **BOOK N/A, PAGE N/A** of Official Records in the County Recorder's office of COOK County ILLINO S describing land therein as:

LOT 2634 IN ELK GROVE VILLAGE SECTION 8, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 431 WALNUT LANE, ELK GROVE VILLA, ILLINOIS 60007 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued and accrue under said Mortgage.

> BEST MORTGAGE SERVICES, INC. by U.S. Bank N.A. as attorney in fact

Michael L. Lipasek, Mortgage Banking Officer

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UNOFFICIAL COPY

State of:

Missouri

County of:

Vernon

On this 29TH, of JUNE, 2006, before the Patricia Duncan, a Notary Public, in and for said state, personally appeared Michael L. Lipasek, to me personally known, who being by me duly sworn did say that he is the Mortgage Banking Officer of U.S. Bank N.A. who executed this Assignment of Mortgage as attorney in fact for BEST MORTGAGE SERVICES, INC., a Corpora' or under the laws of The United States of America, on behalf of said Corporation.

PATRICIA DUNCAN My Commission Expires November 12, 2009 **Barton County** Commission #05400322 By: Patricia Duncan - Notary Public

BARTON COUNTY

MY COMMISSION EXPIRES

TSOMEON TO CO **NOVEMBER 12, 2009**