

# UNOFFICIAL COPY



0619904249

Recording Requested By/Return To:  
**MORTGAGE MANAGERS, INC.**  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
ATTENTION: JOHN MURRENS

**Doc#: 0619904249 Fee: \$26.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2008 02:50 PM Pg: 1 of 2

This Instrument Prepared By:  
**MORTGAGE MANAGERS, INC.**  
**MORTGAGE MANAGERS, INC.**  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
(847) 247-9435

3043  
122582  
Box 444

## ASSIGNMENT OF MORTGAGE

Loan #: KENE11725  
MIN: 100112065726759802  
PIN: 05-21-317-010-0000

For Value Received, Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for **MORTGAGE MANAGERS, INC.** its successors and assigns, (herein Assignor") whose address is P.O. Box 2026, Flint, Michigan, 48501-2026, does hereby grant, sell, assign, transfer and convey unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ISAOA**, a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"), whose address is **P.O. BOX 2026, FLINT, MI 48501**, a certain Mortgage dated **JULY 3, 2006**, made and executed by **Mark W. Kennedy Married to Naomi Kennedy**, to and in favor of **MORTGAGE MANAGERS, INC.** upon the following described property situated in **COOK County, State of Illinois**:

**THE WEST 43 FEET TO LOT 9 AND THE EAST 7 FEET OF LOT 8 IN BLOCK 21 IN THE SUBDIVISION OF BLOCKS 13,21,22 AND 23 IN J.C. GARLANDS ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1909 AS DOCUMENT 4388795, IN COOK COUNTY, ILLINOIS.**  
Parcel ID # 05-21-317-010-0000

Property Address: **529 SUNSET ROAD, WINNETKA, IL 60093**

Such Mortgage having been given to secure payment of **ONE HUNDRED THOUSAND AND 00/100 Dollars (\$100,000.00)** (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the **COUNTY** Records of **COOK County, State of Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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KENE11725

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JULY 3, 2006**.

Assignor: Mortgage Electronic Registration Systems, Inc.

By: Thomas R. Murrens  
**THOMAS R. MURRENS**, Assistant Secretary

State of **ILLINOIS**  
County of **LAKE**

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This instrument was acknowledged before me on **JULY 3, 2006** by **THOMAS R. MURRENS** as Assistant Secretary of Mortgage Electronic Registration Systems, Inc. (MERS).



Carrie McGee  
Notary Public  
**CARRIE MCGEE**

My Commission Expires: **SEPTEMBER 10, 2009**

Cook County Clerk's Office