

UNOFFICIAL COPY



Doc#: 0619912105 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2006 03:36 PM Pg: 1 of 2

RETURN TO: CHRISTINA WILLIS
11404 S PRAIRIE ST
CHICAGO, IL 60628

MORTGAGE CLEARING CORPORATION
POST OFFICE BOX 702100
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO. 82622 WILLIS
PREPARED BY: JSW

RELEASE

MORTGAGE CLEARING CORPORA TION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: JULY 15, 1999

FROM: CHRISTINA WILLIS, A MARRIED WOMAN

TO: COUNTRYWIDE HOME LOANS, INC.

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT # 99703676

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: MARCH 29, 2006

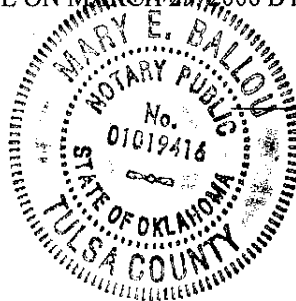
MORTGAGE CLEARING CORPORATION

BY 
JARRY M. JONES, PRESIDENT

STATE OF OKLAHOMA)
) ss
COUNTY OF TULSA)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MARCH 29, 2006 BY JARRY M. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES 




NOTARY PUBLIC



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THE SOUTH 15 FEET OF LOT 3 AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 3 IN WILLIAM C. WOOD'S SECOND PALMER PARK ADDITION BEING A SUBDIVISION OF THE EAST 191 FEET OF THE WEST 332.3 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 25-22-014-051

PROPERTY ADDRESS: 11404 S. PRAIRIE, CHICAGO, IL 60628

Property of Cook County Clerk's Office