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Doc#: 0619913054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/18/2006 09:33 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

TATE OF **ILLINOIS** TOWN/COUNTY: **COOK (a)** Loan No. 1044425265 PIN No. **15.15.232.015**

THAT ION HAV AND DAVIDAD ION AND ION ION ION

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, ticle, and interest in and to the real estate described in said Deed of Trust, forever

LOT 14 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 5 FFLT OF LOT 15 IN BAUMANN AND DONNLEY'S 10TH AVENUE ADDITION, BEING A SUBDIVISION OF LOTS 6 TO 10 BOTH INCLUSIVE IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property Address: 1645 S 10TH AVE, MAYWOOD, IL 601 Recorded in Volume Instrument No. 250	53
of the record of Melanda, Parcel ID No.	15.15.232.015
Illinois, and more particularly described on said to herein. Borrower: IT ALEXANDER AND PROPERTY OF THE PROPE	Deed of Trust referred
Borrower: JT ALEXANDER AND BARBARA JEAN ALEXANDER,	HUSBAND AND WIFE

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Page 1 of 2

Ship Ship

0619913054 Page: 2 of 2

Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 6, 2006

> FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK

> > MARY ENOS VICE PRESIDENT

MARCUM SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE SS

On this **JULY 6, 2006** before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and M.L. MARCUM

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** SECRETARY

respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF NETTONAL CITY BANK OF INDIANA 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

acknowledged to me, that they, as such officers, being authorized so and to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007) NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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Page 2 of 2